

“SHINING STAR” Award

What and Why: This award is designed to recognize up to ten (10) outstanding FCCLA-HERO members who are exemplary in their school in general and in their community. Positive personal attributes are essential contributions to being selected for this award.

When: The Shining Star Awards will be given out at the State Leadership Conference in April.

How: The recipients will be selected by the Executive Council the in March based on nominations submitted by their local chapter advisor(s).

Who is eligible: Any local dues paying FCCLA-HERO member may be nominated. Advisors are to limit nomination to two students per chapter. State Officers are not eligible to receive the award.

Deadline: March 8th

Submit the enclosed form on each nominee to:

Jill Hanson Roe
320 East 11th Street
Blue Earth, MN 56013
Fax 507-526-7571
herodir@bevcomm.net

You may attach additional information to the nomination form if you wish.

Please E-mail Jill a short, 3 to 4 sentence summary about the candidate. This will be read at State Leadership Conference if your student nominated is one of the recipients.

SHINING STAR NOMINATION FORM

Directions: Complete and submit this form by March 8th to Jill Hanson Roe
320 East 11th Street, Blue Earth, MN 56013
Fax 507-526-7571 or E-mail to state@mnfccla-hero.org

Name of Nominee: _____

Home Phone Number: _____ Name of Parent/Guardian: _____

Nominating Advisor: _____ School Phone Number: _____

Advisor E-mail Address: _____ School/Center: _____

For each of the following, please list three things the nominee has achieved or done well:

Classroom Accomplishments:

- 1) _____
- 2) _____
- 3) _____

Work/Internship Accomplishments:

- 1) _____
- 2) _____
- 3) _____

FCCLA-HERO Participation and Accomplishments:

- 1) _____
- 2) _____
- 3) _____

Other School Related Activities/Accomplishments:

- 1) _____
- 2) _____
- 3) _____

Non-school Related Activities/Accomplishments:

- 1) _____
- 2) _____
- 3) _____

Personal Characteristics Deserving of Recognition:

- 1) _____
- 2) _____
- 3) _____

Please E-mail state@mnfccla-hero.org a short, 3 to 4 sentence summary about the candidate.

